# State of Hawai'i DEPARTMENT OF LAND AND NATURAL RESOURCES Division of Forestry and Wildlife Honolulu, Hawai'i 96813

June 23, 2006

Chairperson and Members Board of Land and Natural Resources State of Hawai'i Honolulu, Hawai'I

Land Board Members:

SUBJECT: REQUEST APPROVAL OF INTERIM ACTIONS TO IMPLEMENT

THE LEGACY LAND CONSERVATION PROGRAM, INCLUDING CRITERIA FOR EVALUATING APPLICATIONS AND OTHER ASSOCIATED MATERIALS; REQUEST AUTHORIZATION TO

ADVERTISE FOR LAND CONSERVATION FUNDING

PROPOSALS USING THE PROPOSED INTERIM PROCEDURES:

(2006)

### **BACKGROUND:**

On June 26, 2005, Governor Linda Lingle signed Act 156, SLH 2005 (see Attachment 1) which went into effect on July 1, 2005. Act 156 established the Land Conservation Fund (LCF) to be managed by the Department of Land and Natural Resources (DLNR).

In part, this Act allows monetary grants to be awarded to State agencies, the counties, and nonprofit land conservation organizations for the acquisition of interests or rights in lands having value as a resource to the State. The intended purpose of these acquisitions is for the preservation of:

- 1. Watershed protection;
- 2. Coastal areas, beaches, and ocean access;
- 3. Habitat protection;
- 4. Cultural and historical sites;
- 5. Recreational and public hunting areas;
- 6. Parks:
- 7. Natural areas:
- 8. Agricultural production; and
- 9. Open spaces and scenic resources.

In 2006, the legislature approved additional changes to the administration of the land conservation fund, through Senate Bill 3077 Conference Draft 1, pending Governor's approval (see Attachment 2). To implement the Program in a timely manner, the Department is proceeding with an interim program, incorporating the applicable conditions contained in SB3077, CD1. These include the creation of a Legacy Land Conservation Commission (LLCC) to assist and advise the DLNR and the BLNR respectively; the establishment of priorities for land and conservation easement acquisitions with moneys from the LCF; and the requirement for DLNR and BLNR to consult with the Senate President and Speaker of the House of Representatives, regarding the acquisition of land having value as a resource to the State. After approval of SB3077, CD1 by the Governor, the Department will take appropriate steps to finalize the administration of this program.

### Accomplishments to date include:

- \* Staff from the Division of Forestry and Wildlife and from Land Division has worked jointly to develop the Legacy Land Conservation Program.
- \* Worked with NRCS Farm and Ranch Land Protection Program (FRLPP) toward purchase of a conservation easement on Molokai, pursuant to Act 156. At the April 13, 2006 meeting, the Board authorized the Chairperson to provide up to \$1,100,000 from the LCF to Maui Coastal Land Trust (MCLT), for the acquisition of a perpetual agricultural conservation easement on Kainalu Ranch, subject to conditions of the submittal. Staff continues to work with NRCS and MCLT toward acquisition of this easement.
- \* Prepared a Legislative Report (See Attachment 3)
- \* Prepared a Budget Request for FY 2007. The approved administrative budget granted DLNR's request for a Land Conservation Fund spending cap of \$5.1 million, of which up to \$1,100,000 is to purchase perpetual agricultural conservation easements as selected by the NRCS/FRPP; up to 5% of revenues of LCF from the previous year (approximately \$250,000) can be used by DLNR to administer the program; and the remaining balance (approximately \$3.75 million) is to be disbursed as monetary grants to be awarded to State agencies, the Counties, and nonprofit land conservation organizations, for the acquisition of interests or rights in lands having value as a resource to the State.
- \* Held meeting and discussions with representatives of the respective affected sectors, to solicit their input on implementation of the Program.
- \* Contracted a planning firm with experience at developing and implementing land acquisition programs at the county level, to develop materials to implement the

Program. After several meetings with Staff and identified stakeholders, the firm, 8<sup>th</sup> Generation, submitted materials including the following:

Application form (See attachment 4) Application instructions (See attachment 5) Criteria for evaluating applications (See Attachment 6) Tentative timeline (See Attachment 7) Program brochure (See Attachment 8) Program logo (See Attachment 9)

#### DISCUSSION:

Staff feels that 8<sup>th</sup> Generation has developed excellent materials and a workable process for the implementation of the Legacy Land Conservation Program on an interim basis. Staff hopes to precede with the first public request for applications, once the interim process and materials are approved by the Board, then reviewed and approved by the Attorney General's Office. Before or shortly after the closing date for applications, it is hoped SB 3700, CD1 will be approved by the Governor, and the Governor will recruit, select and appoint interim members to the Legacy Land Conservation Commission, to perform their duties of advising and recommending projects to the BLNR.

### RECOMMENDATION:

#### That the Board:

- 1. Approve the interim actions to implement the Legacy Land Conservation Program. including criteria for evaluating applications and other associated materials.
- 2. Authorize the Chairperson to advertise for Land Conservation Fund proposals, using the proposed interim procedures.

Respectfully submitted,

APPROVED FOR SUBMITTAL:

PETER T. YOUNG, Chairperson

Board of Land and Natural Resources

ACT 156

H.B. NO. 1308 FW
S.D. 2 PX
C.D. 1 FW

# A BILL FOR AN ACT

RELATING TO LAND CONSERVATION.

### BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF HAWAII:

| 1  | SECTION 1. The legislature recognizes the value of               |
|----|------------------------------------------------------------------|
| 2  | Hawaii's natural resources to its economy, culture, and quality  |
| 3  | of life, but an alarmingly small amount of money is invested     |
| 4  | each year to protect our natural capital base. The legislature   |
| 5  | further finds that the preservation, protection, and enhancement |
| 6  | of the State's land, coastal areas, and natural resources are of |
| 7  | central importance for current and future residents and for the  |
| 8  | state economy. Article XI, section 1, of the Constitution of     |
| 9  | the State of Hawaii sets forth the State's duty to conserve and  |
| 10 | protect Hawaii's natural beauty. Further, adequate funding to    |
| 11 | conserve land for watershed protection, coastal preservation,    |
| 12 | flood prevention, parks, habitat protection, cultural            |
| 13 | preservation, agricultural production, and open space and scenic |
| 14 | resources is necessary to ensure protection of these lands and   |
| 15 | resources for future generations.                                |
| 16 | The legislature has already determined that the conveyance       |
|    |                                                                  |

tax is an appropriate means to fund the conservation of natural

- 1 resources by dedicating a portion of the current assessment to
- 2 the natural area partnership program and forest stewardship
- 3 program that assist private landowners in managing important
- 4 natural resources.
- 5 The legislature has also determined that there is a clear
- 6 nexus between the source of the conveyance tax and providing
- 7 funding for watershed protection and other natural resource
- 8 preservation programs. The development, sale, and improvement
- 9 of real estate in Hawaii adds additional pressure on natural
- 10 areas, coastal access, agricultural production, and Hawaii's
- 11 water resources and watershed recharge areas.
- 12 The purpose of this Act is to establish permanent adequate
- 13 funding for land conservation by increasing the conveyance tax
- 14 on a sliding scale and dedicating ten per cent of the annual
- 15 proceeds from the conveyance tax to the existing land
- 16 acquisition fund established by Act 77, Session Laws of Hawaii
- 17 1973, codified as the land conservation fund in section 173A-5,
- 18 Hawaii Revised Statutes.
- 19 SECTION 2. Section 36-27, Hawaii Revised Statutes, is
- 20 amended to read as follows:
- 21 "§36-27 Transfers from special funds for central service
- 22 expenses. Except as provided in this section, and

1

notwithstanding any other law to the contrary, from time to time, the director of finance, for the purpose of defraying the 2 prorated estimate of central service expenses of government in 3 relation to all special funds, except the: 4 Special out-of-school time instructional program fund 5 6 under section 302A-1310; 7 School cafeteria special funds of the department of (2) 8 education; Special funds of the University of Hawaii; 9 (3) State educational facilities improvement special fund; 10 (4) Convention center enterprise special fund under 11 (5) 12 section 201B-8; 13 Special funds established by section 206E-6; (6) Housing loan program revenue bond special fund; 14 (7) 15 Housing project bond special fund; (8) 16 Aloha Tower fund created by section 206J-17; (9) 17 Funds of the employees' retirement system created by (10)18 section 88-109: 19 Unemployment compensation fund established under (11)20 section 383-121; Hawaii hurricane relief fund established under chapter 21 (12)22 431P;

| 1  | (13)                                 | Hawaii nealth systems corporation special lunds;       |
|----|--------------------------------------|--------------------------------------------------------|
| 2  | (14)                                 | Tourism special fund established under section         |
| 3  |                                      | 201B-11;                                               |
| 4  | (15)                                 | Universal service fund established under chapter 269;  |
| 5  | (16)                                 | Integrated tax information management systems special  |
| 6  |                                      | fund under section 231-3.2;                            |
| 7  | (17)                                 | Emergency and budget reserve fund under section        |
| 8  |                                      | 328L-3;                                                |
| 9  | (18)                                 | Public schools special fees and charges fund under     |
| 10 |                                      | section 302A-1130(f);                                  |
| 11 | (19)                                 | Sport fish special fund under section 187A-9.5;        |
| 12 | (20)                                 | Neurotrauma special fund under section 321H-4;         |
| 13 | (21)                                 | Deposit beverage container deposit special fund under  |
| 14 |                                      | section 342G-104;                                      |
| 15 | (22)                                 | Glass advance disposal fee special fund established by |
| 16 |                                      | section 342G-82;                                       |
| 17 | (23)                                 | Center for nursing special fund under section 304D-5;  |
| 18 | (24)                                 | Passenger facility charge special fund established by  |
| 19 |                                      | section 261-5.5; [and                                  |
| 20 | <del>[</del> ] (25) [ <del>]</del> ] | Solicitation of funds for charitable purposes special  |
| 21 |                                      | fund established by section 467B-15[-]; and            |
| 22 | (26)                                 | Land conservation fund established by section 173A-5,  |

- 1 shall deduct five per cent of all receipts of all other special
- 2 funds, which deduction shall be transferred to the general fund
- 3 of the State and become general realizations of the State. All
- 4 officers of the State and other persons having power to allocate
- 5 or disburse any special funds shall cooperate with the director
- 6 in effecting these transfers. To determine the proper revenue
- 7 base upon which the central service assessment is to be
- 8 calculated, the director shall adopt rules pursuant to chapter
- 9 91 for the purpose of suspending or limiting the application of
- 10 the central service assessment of any fund. No later than
- 11 twenty days prior to the convening of each regular session of
- 12 the legislature, the director shall report all central service
- 13 assessments made during the preceding fiscal year."
- 14 SECTION 3. Section 173A-2, Hawaii Revised Statutes, is
- 15 amended by amending the definition of "land having value as a
- 16 resource to the State" to read as follows:
- ""Land having value as a resource to the State" includes
- 18 land having natural, environmental, recreational, scenic,
- 19 cultural, agricultural production, or historic value, and may
- 20 also include park and trail systems [which] that provide access
- 21 to any such land."

- 1 SECTION 4. Section 173A-5, Hawaii Revised Statutes, is
- 2 amended to read as follows:
- 3 "[{] \$173A-5[<del>] Fund for the environment.</del>] Land
- 4 conservation fund. (a) [A fund for the environment,] A land
- 5 conservation fund, hereinafter called "fund," is hereby
- 6 established.
- 7 (b) The proceeds from the sale of any general obligation
- 8 bonds, authorized and issued for purposes of this chapter, shall
- 9 be deposited in or credited to the fund.
- 10 (c) Any net proceeds or revenue from the operation,
- 11 management, sale, lease, or other disposition of land or the
- 12 improvements on such land, acquired or constructed by the board
- 13 under the provisions of this chapter, shall also be deposited in
- 14 or credited to the fund.
- 15 (d) Ten per cent of all taxes imposed and collected by
- 16 section 247-1 shall be deposited in or credited to the fund
- 17 every year.
- (e) The fund shall be administered and managed by the
- 19 department.
- 20 (f) The acquisition of interests or rights in land having
- 21 value as a resource to the State for the preservation of:
- 22 (1) Watershed protection;

| 1  | (2)        | Coastal areas, beaches, and ocean access;              |
|----|------------|--------------------------------------------------------|
| 2  | (3)        | Habitat protection;                                    |
| 3  | (4)        | Cultural and historical sites;                         |
| 4  | <u>(5)</u> | Recreational and public hunting areas;                 |
| 5  | <u>(6)</u> | Parks;                                                 |
| 6  | (7)        | Natural areas;                                         |
| 7  | (8)        | Agricultural production; or                            |
| 8  | (9)        | Open spaces and scenic resources,                      |
| 9  | constitut  | es a public purpose for which public funds may be      |
| 10 | expended   | or advanced.                                           |
| 11 | <u>(g)</u> | The fund shall be used for:                            |
| 12 | (1)        | The acquisition of interests or rights in land having  |
| 13 |            | value as a resource to the State, whether in fee title |
| 14 |            | or through the establishment of permanent conservation |
| 15 | •          | easements under chapter 198; and                       |
| 16 | (2)        | Annual administration costs for the fund, not to       |
| 17 |            | exceed five per cent of annual fund revenues of the    |
| 18 |            | previous year.                                         |
| 19 | (h)        | Based on applications from state agencies, counties,   |
| 20 | and nonpro | ofit land conservation organizations, the department   |
| 21 | shall reco | ommend to the board specific parcels of land to be     |
| 22 | acquired,  | restricted with conservation easements, or preserved   |
|    |            |                                                        |

21

| 1  | in simila                                                      | r fashion. The board shall review the selections and                                                   |  |  |  |  |  |
|----|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 2  | approve c                                                      | or reject the selections according to the availability                                                 |  |  |  |  |  |
| 3  | of moneys                                                      | in the fund. To be eligible for grants from the fund,                                                  |  |  |  |  |  |
| 4  | state and                                                      | county agencies and nonprofit land conservation                                                        |  |  |  |  |  |
| 5  | organizat                                                      | ions shall submit applications to the department that                                                  |  |  |  |  |  |
| 6  | contain:                                                       |                                                                                                        |  |  |  |  |  |
| 7  | (1)                                                            | Contact information for the project;                                                                   |  |  |  |  |  |
| 8  | (2)                                                            | A description of the project;                                                                          |  |  |  |  |  |
| 9  | (3)                                                            | The request for funding;                                                                               |  |  |  |  |  |
| 10 | . (4)                                                          | Cost estimates for acquisition of the interest in the                                                  |  |  |  |  |  |
| 11 |                                                                | <pre>land;</pre>                                                                                       |  |  |  |  |  |
| 12 | (5)                                                            | Location and characteristics of the land; and                                                          |  |  |  |  |  |
| 13 | ·(6)                                                           | Other similar, related, or relevant information as may                                                 |  |  |  |  |  |
| 14 | ,                                                              | be determined by the department.                                                                       |  |  |  |  |  |
| 15 | (i)                                                            | For applications approved by the board, the board may                                                  |  |  |  |  |  |
| 16 | acquire l                                                      | and having value as a resource to the State, pursuant                                                  |  |  |  |  |  |
| 17 | to section 173A-4, or the board may award grants from the fund |                                                                                                        |  |  |  |  |  |
|    |                                                                |                                                                                                        |  |  |  |  |  |
| 18 |                                                                | alifying state or county agencies or nonprofit land                                                    |  |  |  |  |  |
|    | to the qua                                                     | alifying state or county agencies or nonprofit land ion organizations for the preservation of the real |  |  |  |  |  |

nonprofit land conservation organization, the board shall

require additional matching funds of at least twenty-five per

21

| 1  | cent of the total project costs. Matching funds may be in the  |  |  |  |  |  |  |  |  |
|----|----------------------------------------------------------------|--|--|--|--|--|--|--|--|
| 2  | form of:                                                       |  |  |  |  |  |  |  |  |
| 3  | (1) Direct moneys;                                             |  |  |  |  |  |  |  |  |
| 4  | (2) A combination of public and private funds;                 |  |  |  |  |  |  |  |  |
| 5  | (3) Land value donation;                                       |  |  |  |  |  |  |  |  |
| 6  | (4) In-kind contributions; or                                  |  |  |  |  |  |  |  |  |
| 7  | (5) Any combination of the above,                              |  |  |  |  |  |  |  |  |
| 8  | and evidence of these matching funds shall be made available   |  |  |  |  |  |  |  |  |
| 9  | from the qualifying entities prior to distribution of the fund |  |  |  |  |  |  |  |  |
| 10 | grant.                                                         |  |  |  |  |  |  |  |  |
| 11 | (j) The board shall:                                           |  |  |  |  |  |  |  |  |
| 12 | (1) Track amounts disbursed from the fund;                     |  |  |  |  |  |  |  |  |
| 13 | (2) Prepare an annual report to be transmitted to the          |  |  |  |  |  |  |  |  |
| 14 | governor and the legislature at least twenty days              |  |  |  |  |  |  |  |  |
| 15 | prior to the convening of each regular session of the          |  |  |  |  |  |  |  |  |
| 16 | legislature. The annual report shall include:                  |  |  |  |  |  |  |  |  |
| 17 | (A) A summary of all interests or rights in land               |  |  |  |  |  |  |  |  |
| 18 | acquired during the preceding fiscal year;                     |  |  |  |  |  |  |  |  |
| 19 | (B) A summary of what value each newly acquired land           |  |  |  |  |  |  |  |  |
| 20 | has as a resource to the State;                                |  |  |  |  |  |  |  |  |

| 1  |                                                                  | <u>(C)</u>        | Proposals for future land acquisitions, including |  |  |
|----|------------------------------------------------------------------|-------------------|---------------------------------------------------|--|--|
| 2  |                                                                  | •                 | a summary of the resource value that the land may |  |  |
| 3  |                                                                  |                   | possess;                                          |  |  |
| 4  |                                                                  | (D)               | A financial report for the preceding fiscal year; |  |  |
| 5  |                                                                  |                   | and                                               |  |  |
| 6  |                                                                  | (E)               | Objectives and budget projections for the         |  |  |
| 7  |                                                                  |                   | following fiscal year;                            |  |  |
| 8  |                                                                  | and               |                                                   |  |  |
| 9  | (3)                                                              | Make              | copies of the annual report available to the      |  |  |
| 10 |                                                                  | publ              | ic."                                              |  |  |
| 11 | SECTION 5. Section 173A-9, Hawaii Revised Statutes, is           |                   |                                                   |  |  |
| 12 | amended to read as follows:                                      |                   |                                                   |  |  |
| 13 | "[+] \$173A-9[+] Grants to state agencies, counties[+], and      |                   |                                                   |  |  |
| 14 | nonprofit land conservation organizations. Subject to the        |                   |                                                   |  |  |
| 15 | approval of the governor, the board may make grants to state     |                   |                                                   |  |  |
| 16 | agencies, counties, and nonprofit land conservation              |                   |                                                   |  |  |
| 17 | organizations from available funds for the purchase or           |                   |                                                   |  |  |
| 18 | acquisitio                                                       | on [ <del>b</del> | eminent domain] of interests or rights in land    |  |  |
| 19 | having value as a resource to the State, whether in fee title or |                   |                                                   |  |  |
| 20 | through th                                                       | ne pur            | chase of permanent conservation easements under   |  |  |
| 21 | chapter 19                                                       | 98, ar            | nd approved for purchase or acquisition by the    |  |  |
| 22 | board. An                                                        | ıy lar            | d so acquired by any state agency or county may[- |  |  |

- 1 subject to chapter 171, be sold, leased, or otherwise disposed
- 2 of, subject to chapter 171, with the prior written approval of
- 3 the board. Any land acquired by any nonprofit land conservation
- 4 organization under this chapter may be sold, leased, or
- 5 otherwise disposed of with the prior written approval of the
- 6 board. Any permanent conservation easement established under
- 7 this section that includes partnership with a federal land
- 8 conservation program may be transferred only as provided by
- 9 rules of the federal program."
- 10 SECTION 6. Section 173A-10, Hawaii Revised Statutes, is
- 11 amended to read as follows:
- "[+] \$173A-10[+] Proceeds of sale, lease, or other
- 13 disposition. Whenever any such land is sold by any state
- 14 agency, county, or nonprofit land conservation organization,
- 15 that portion of the net proceeds (sale price less actual
- 16 expenses of sale) of such sale equal to the proportion [which]
- 17 that the grant by the State bears to the original cost of the
- 18 land or other property shall be paid to the State. In the event
- 19 any such land or other property is leased, rented, or otherwise
- 20 disposed of, that portion of the rental or proceeds equal to the
- 21 proportion that the grant by the State bears to the original
- 22 cost of the land or other property shall be paid to the State.

| 1  | Any proceeds received by the State pursuant to this section that |
|----|------------------------------------------------------------------|
| 2  | were originally paid out of the fund pursuant to section 173A-9  |
| 3  | shall be redeposited in or credited to the fund. This section    |
| 4  | shall not apply to rents of property protected by permanent      |
| 5  | conservation easements established by grants from the fund."     |
| 6  | SECTION 7. Section 247-2, Hawaii Revised Statutes, is            |
| 7  | amended to read as follows:                                      |
| 8  | "§247-2 Basis and rate of tax. The tax imposed by section        |
| 9  | 247-1 shall be based on the actual and full consideration        |
| 10 | (whether cash or otherwise, including any promise, act,          |
| 11 | forbearance, property interest, value, gain, advantage, benefit, |
| 12 | or profit), paid or to be paid[, which] for all transfers or     |
| 13 | conveyance of realty or any interest therein, that shall include |
| 14 | any liens or encumbrances thereon at the time of sale, lease,    |
| 15 | sublease, assignment, transfer, or conveyance, and shall be at   |
| 16 | the [rate of 10 cents per \$100] following rates:                |
| 17 | (1) Except as provided in paragraph (2):                         |
| 18 | (A) Ten cents per \$100 for properties with a value of           |
| 19 | less than \$600,000;                                             |
| 20 | (B) Twenty cents per \$100 for properties with a value           |
| 21 | of at least \$600,000, but less than \$1,000,000;                |
| 22 | and                                                              |

| 1  | <u>(C)</u>                                                       | Thirty cents per \$100 for properties with a value |  |  |  |
|----|------------------------------------------------------------------|----------------------------------------------------|--|--|--|
| 2  |                                                                  | of \$1,000,000 or greater;                         |  |  |  |
| 3  | and                                                              |                                                    |  |  |  |
| 4  | (2) For                                                          | the sale of a condominium or single family         |  |  |  |
| 5  | resi                                                             | dence for which the purchaser is ineligible for a  |  |  |  |
| 6  | coun                                                             | ty homeowner's exemption on property tax:          |  |  |  |
| 7  | (A)                                                              | Fifteen cents per \$100 for properties with a      |  |  |  |
| 8  |                                                                  | value of less than \$600,000;                      |  |  |  |
| 9  | <u>(B)</u>                                                       | Twenty-five cents per \$100 for properties with a  |  |  |  |
| 10 |                                                                  | value of at least \$600,000, but less than         |  |  |  |
| 11 |                                                                  | \$1,000,000; and                                   |  |  |  |
| 12 | <u>(C)</u>                                                       | Thirty-five cents per \$100 for properties with a  |  |  |  |
| 13 |                                                                  | value of \$1,000,000 or greater,                   |  |  |  |
| 14 | of such actual                                                   | and full consideration; provided that in the case  |  |  |  |
| 15 | of a lease or s                                                  | sublease, this chapter shall apply only to a lease |  |  |  |
| 16 | or sublease whose full unexpired term is for a period of five    |                                                    |  |  |  |
| 17 | years or more, and in those cases, including (where appropriate) |                                                    |  |  |  |
| 18 | those cases whe                                                  | re the lease has been extended or amended, the     |  |  |  |
| 19 | tax in this cha                                                  | pter shall be based on the cash value of the       |  |  |  |
| 20 | lease rentals d                                                  | iscounted to present day value and capitalized at  |  |  |  |
| 21 | the rate of six                                                  | per cent, plus the actual and full consideration   |  |  |  |
| 22 | paid or to be pa                                                 | aid for any and all improvements, if any, [which]  |  |  |  |

| 1   | that sha                                                         | ll include on-site as well as [offsite] off-site       |  |  |  |  |
|-----|------------------------------------------------------------------|--------------------------------------------------------|--|--|--|--|
| 2   | improveme                                                        | ents, applicable to the leased premises; and provided  |  |  |  |  |
| 3   | further                                                          | that the tax imposed for each transaction shall be not |  |  |  |  |
| 4   | less than \$1."                                                  |                                                        |  |  |  |  |
| 5 . | SECT                                                             | FION 8. Section 247-7, Hawaii Revised Statutes, is     |  |  |  |  |
| 6   | amended to read as follows:                                      |                                                        |  |  |  |  |
| 7   | "§247-7 Disposition of taxes. All taxes collected under          |                                                        |  |  |  |  |
| 8   | this chapter shall be paid into the state treasury to the credit |                                                        |  |  |  |  |
| 9   | of the ge                                                        | eneral fund of the State, to be used and expended for  |  |  |  |  |
| 10  | the purpo                                                        | ses for which the general fund was created and exists  |  |  |  |  |
| 11  | by law; provided that of the taxes collected each fiscal year[-  |                                                        |  |  |  |  |
| 12  | <del>twenty fi</del>                                             | <del>.ve</del> ] <u>:</u>                              |  |  |  |  |
| 13  | (1)                                                              | Ten per cent shall be paid into the land conservation  |  |  |  |  |
| 14  |                                                                  | fund established pursuant to section 173A-5;           |  |  |  |  |
| 15  | (2)                                                              | Thirty per cent shall be paid into the rental housing  |  |  |  |  |
| 16  |                                                                  | trust fund established by section 201G-432; and        |  |  |  |  |
| 17  |                                                                  | [ <del>twenty-five</del> ]                             |  |  |  |  |
| 18  | (3)                                                              | Twenty-five per cent shall be paid into the natural    |  |  |  |  |
| 19  |                                                                  | area reserve fund established by section 195-9;        |  |  |  |  |
| 20  |                                                                  | provided that the funds paid into the natural area     |  |  |  |  |
| 21  |                                                                  | reserve fund shall be annually disbursed by the        |  |  |  |  |

department of land and natural resources [after joint

| 1  | <del>con:</del>                                                  | oultation with the forest stewardship committee and |  |  |
|----|------------------------------------------------------------------|-----------------------------------------------------|--|--|
| 2  | the-                                                             | natural area reserves system commission] in the     |  |  |
| 3  | foll                                                             | owing priority:                                     |  |  |
| 4  | [ <del>(1)</del> ] <u>(A)</u>                                    | To natural area partnership and forest              |  |  |
| 5  |                                                                  | stewardship programs[+] after joint consultation    |  |  |
| 6  |                                                                  | with the forest stewardship committee and the       |  |  |
| 7  |                                                                  | natural area reserves system commission;            |  |  |
| 8  | [ <del>(2)</del> ] <u>(B)</u>                                    | Projects undertaken in accordance with watershed    |  |  |
| 9  |                                                                  | management plans pursuant to section 171-58 or      |  |  |
| 10 |                                                                  | watershed management plans negotiated with          |  |  |
| 11 | •                                                                | private landowners[+], and management of the        |  |  |
| 12 |                                                                  | natural area reserves system pursuant to section    |  |  |
| 13 |                                                                  | 195-3; and                                          |  |  |
| 14 | [ <del>(3)</del> ] <u>(C)</u>                                    | The youth conservation corps established under      |  |  |
| 15 |                                                                  | chapter 193."                                       |  |  |
| 16 | SECTION 9. There is appropriated out of the land                 |                                                     |  |  |
| 17 | conservation fund of the State of Hawaii established pursuant to |                                                     |  |  |
| 18 | section 173A-5,                                                  | the sum of \$1,100,000 or so much thereof as may    |  |  |
| 19 | be necessary fo                                                  | r fiscal year 2005-2006 for the purchase of         |  |  |
| 20 | agriculture eas                                                  | ements to protect 'farm and ranch lands throughout  |  |  |
| 21 | the state. This                                                  | s appropriation will use and preserve federal       |  |  |

- 1 'farm and ranch land protection program funding for agricultural
- 2 and cultural lands in Hawaii,
- 3 The sum appropriated shall be expended by the department of
- 4 land and natural resources for the purposes of this Act.
- 5 SECTION 10. The director of finance shall transfer to the
- 6 credit of the land conservation fund on the effective date of
- 7 this Act, all unexpended or unencumbered balances remaining in
- 8 the fund for the environment scheduled for repeal on the
- 9 effective date of this Act.
- 10 SECTION 11. Statutory material to be repealed is bracketed
- 11 and stricken. New statutory material is underscored.
- 12 SECTION 12. This Act shall take effect on July 1, 2005.

RECEIVED
TO JUN 24 P3:12

AFRICULD BY THE GOVERNOR ON

JUN 2 3 2005

### Report Title:

Department of Land and Natural Resources; Land Conservation Fund

### Description:

Creates a legacy land conservation commission to assist DLNR and BLNR. Establishes priorities for land and easement acquisitions with moneys from the fund. Requires DLNR and BLNR to consult with the Senate President and Speaker of the House of Representatives regarding the acquisition of land having value as a resource to the State. (CD1)

| THE SENATE                     | C D NO 3077     |
|--------------------------------|-----------------|
| TWENTY-THIRD LEGISLATURE, 2006 | S.B. NO. s.D. 2 |
| STATE OF HAWAII                | H.D. 2          |
|                                | C.D. 1          |

# A BILL FOR AN ACT

RELATING TO CONSERVATION.

### BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF HAWAII:

SECTION 1. Chapter 173A, Hawaii Revised Statutes, is amended by adding three new sections to be appropriately designated and to read as follows:

"S173A-A Legacy land conservation commission. (a) There is established within the department of land and natural resources a legacy land conservation commission. The commission shall consist of nine members, with at least one member from each of the counties, who shall be appointed in the manner and serve for the term set forth in section 26-34 as follows:

- (1) Four of the members of the commission shall be persons possessing scientific qualifications as evidenced by an academic degree in wildlife or marine biology, botany, forestry, ecology, resource management, biogeography, zoology, or geology;
- (2) One member shall be a person possessing membership in an environmental organization organized in the State;
- (3) One member shall be a person possessing membership in a land conservation organization organized in the State;
- (4) One member shall be a person possessing membership in a statewide agricultural association; and
- (5) One member shall be a person knowledgeable about native Hawaiian culture.

The chairperson of the natural area reserves system commission shall serve as an ex officio voting member and the chairperson of the commission. The members shall receive no compensation for their services on the commission but shall be entitled to reimbursement for necessary expenses, including travel expenses, incurred in the discharge of their duties.

- (b) Any action taken by the commission shall be by a simple majority of its members. Five members of the commission shall constitute a quorum.
- (c) Except as otherwise provided in this chapter, the commission shall be subject to sections 26-34, 26-35, 26-35.5, and 26-36.
- (d) The commission may adopt rules pursuant to chapter 91 to carry out its duties.
- <u>\$173A-B</u> Responsibilities of the legacy land conservation commission. The responsibilities of the commission shall include, but not be limited to:
  - (1) Advising the department and the board on any proposal, public or private, for the acquisition of any interest or rights in

- land having value as a resource to the
  State;
- (2) Advising the department and the board on any requests for grants from the fund to a qualifying state or county agency or nonprofit land conservation organization for the preservation of lands having value as a resource to the State;
- (3) Recommending to the board the acquisition of interests or rights in certain lands having value as a resource to the State; and
- (4) Reviewing and adopting rules relating to the criteria it applies in advising the department and the board and making recommendations to the board regarding land acquisitions and grants made pursuant to this chapter.
- §173A-C Land acquisition priorities. In advising the department and the board, the commission shall give the following lands priority in its recommendations for acquisitions:
  - (1) Lands having exceptional value due to the presence of:
    - (A) Unique aesthetic resources;
    - (B) Unique and valuable cultural or archaeological resources; or
    - (C) Habitats for threatened or endangered species of flora, fauna, or aquatic resources;
  - (2) Lands that are in imminent danger of development;
  - (3) Lands that are in imminent danger of being modified, changed, or used in a manner to diminish its value;
  - (4) Lands providing critical habitats for threatened or endangered species that are in

### imminent danger of being harmed or negatively impacted;

- (5) Lands containing cultural or archaeological sites or resources that are in danger of theft or destruction; and
- (6) Lands that are unique and productive agricultural lands."

SECTION 2. Section 173A-3, Hawaii Revised Statutes, is amended to read as follows:

"[f]\$173A-3[f] Resource land acquisition plan. [The] In consultation with the senate president and speaker of the house of representatives, the department [may] shall prepare and, from time to time, revise a plan for the acquisition of land having value as a resource to the State. This plan shall guide the board in acquiring such land in the exercise of its powers under this chapter. In preparing this plan, the department may institute studies relating to the need for such land[r] and shall consider any plan relating to the acquisition of such land [which] that has been prepared by any state or county agency."

SECTION 3. Section 173A-4, Hawaii Revised Statutes, is amended to read as follows:

- "[f]\$173A-4[f] Authority to acquire and convey. (a) [Subject to the approval of the governor,] In consultation with the senate president and speaker of the house of representatives, the board may acquire, by purchase, gift, or the exercise of the power of eminent domain as authorized by chapter 101, any land having value as a resource to the State. Such acquisition is hereby declared to be for a public use.
- (b) The board may, subject to chapter 171, in consultation with the senate president and speaker of the house of representatives, and with the approval of the governor, sell, lease, or otherwise convey any such land subject to terms and conditions [which] that it deems appropriate and [which] that will [insure] ensure that the transferee [will] shall not use the land in a manner [which] that is inconsistent with the purposes for which it was acquired by the board. [Such] The terms and conditions shall run with the land and shall be binding on the transferee's heirs, successors, and assigns. The board may seek enforcement of [such] the terms and conditions in any court of appropriate jurisdiction."

SECTION 4. Section 173A-5, Hawaii Revised Statutes, is amended by amending subsection (h) to read as follows:

- "(h) Based on applications from state agencies, counties, and nonprofit land conservation organizations, the department, in consultation with the senate president and speaker of the house of representatives, shall recommend to the board specific parcels of land to be acquired, restricted with conservation easements, or preserved in similar fashion. The board shall review the selections and approve or reject the selections according to the availability of moneys in the fund. To be eligible for grants from the fund, state and county agencies and nonprofit land conservation organizations shall submit applications to the department that contain:
  - (1) Contact information for the project;
  - (2) A description of the project;
  - (3) The request for funding;
  - (4) Cost estimates for acquisition of the interest in the land;
  - (5) Location and characteristics of the land; and
  - (6) Other similar, related, or relevant information as may be determined by the department."

SECTION 5. Section 173A-9, Hawaii Revised Statutes, is amended to read as follows:

"\$173A-9 Grants to state agencies, counties, and nonprofit land conservation organizations. [Subject] After consultation with the senate president and speaker of the house of representatives, and subject to the approval of the governor, the board may make grants to state agencies, counties, and nonprofit land conservation organizations from available funds for the purchase or acquisition of interests or rights in land having value as a resource to the State, whether in fee title or through the purchase of permanent conservation easements under chapter 198, and approved for purchase or acquisition by the board. Any land so acquired by any state agency or county may be sold, leased, or otherwise disposed of, subject to chapter 171, with the prior written approval of the board. Any land acquired

by any nonprofit land conservation organization under this chapter may be sold, leased, or otherwise disposed of with the prior written approval of the board. Any permanent conservation easement established under this section that includes partnership with a federal land conservation program may be transferred only as provided by rules of the federal program."

SECTION 6. There is appropriated out of the land conservation fund of the State of Hawaii the sum of \$1,100,000 or so much thereof as may be necessary for fiscal year 2006-2007 for the purchase of agriculture easements to protect farm and ranch lands throughout the state. This appropriation shall use and preserve federal farm and ranch land protection program funding for agricultural and cultural lands in Hawaii.

The sum appropriated shall be expended by the department of land and natural resources for the purpose of this Act.

SECTION 7. In codifying the new sections added by section 1 of this Act, the revisor of statutes shall substitute appropriate section numbers for the letters used in designating the new sections in this Act.

SECTION 8. Statutory material to be repealed is bracketed and stricken. New statutory material is underscored.

SECTION 9. This Act shall take effect on July 1, 2006.

# ANNUAL REPORT TO THE TWENTY- THIRD LEGISLATURE REGULAR SESSION OF 2006 RELATING TO LAND CONSERVATION FUND



### Prepared by

# STATE OF HAWAII DEPARTMENT OF LAND AND NATURAL RESOURCES

In response to Section 173A-5, Hawaii Revised Statutes

Honolulu, Hawaii

November 2005

# ANNUAL REPORT TO THE TWENTY- THIRD LEGISLATURE REGULAR SESSION OF 2006 LAND CONSERVATION FUND

FISCAL YEAR 2006 (Year-to-Date)

### **PURPOSE**

Act 156, Session Laws of Hawaii (SLH) 2005, amended Section 173A-5, Hawaii Revised Statutes (HRS) by authorizing the transfer of 10% of all taxes imposed and collected under Section 247-1, HRS, to be used to acquire lands having value as a resource to the State. The Act went further by requiring the Board of Land and Natural Resources (BLNR) to prepare an annual report to be transmitted to the Governor and the Legislature at least twenty days prior to the convening of each regular session of the Legislature. The annual report shall include:

- A. A summary of all interest or rights in land acquired during the preceding fiscal year;
- B. A summary of what value each newly acquired land has as a resource to the State;
- C. Proposals for future land acquisitions, including a summary of the resource value that the land may possess;
- D. A financial report for the preceding fiscal year; and
- E. Objectives and budget projections for the following fiscal year.

These topics are summarized in the following sections.

# INTEREST OR RIGHTS IN LAND ACQUIRED DURING THE PRECEDING FISCAL YEAR

Whereas Act 156, SLH 2005 went into effect on July 1, 2005, no interest or rights in land were acquired in Fiscal Year (FY) 2005 using the Land Conservation Fund (LCF)

# <u>VALUE THAT EACH NEWLY ACQUIRED LAND HAS AS A RESOURCE TO THE STATE</u>

Whereas Act 156, SLH 2005 went into effect on July 1, 2005, no interest or rights in land were acquired in FY 2005 using the LCF.

### PROPOSALS FOR FUTURE LAND ACQUISITIONS, INCLUDING A SUMMARY OF THE RESOURCE VALUE TO THE STATE

As of October 31, 2005, an application form has not been submitted to the BLNR for approval or made available to the public for submission. Accordingly, no applications requesting funds have been submitted to the Department for consideration. The status of the grant application is discussed in a subsequent section.

Nonetheless, pursuant to Act 156, SLH 2005, there is appropriated out of the LCF the sum of \$1,100,0000, or so much thereof as may be necessary for FY 2005-2006 for the purchase of agriculture easements to protect farm and ranch lands throughout the State. This appropriation will use and preserve federal farm and ranch land protection program funding for agricultural and cultural lands in Hawaii.

### FINANCIAL REPORT FOR THE PRECEDING FISCAL YEAR

Whereas Act 156, SLH 2005, went into effect on July 1, 2005, no financial activity pursuant to the LCF occurred during FY 2005.

Furthermore, although Section 10 of Act 156, SLH 2005, states that the Director of Finance shall transfer to the credit of the LCF all unexpended or unencumbered balances remaining in the Fund For the Environment as of July 1, 2005, the Department of Land and Natural Resources' Administrative Services Offices (ASO) reports that there was no unexpended or unencumbered balances remaining to be transferred.

### OBJECTIVES AND BUDGET PROJECTIONS FOR THE FOLLOWING FISCAL YEAR

Staff has been working on development of a grant application form pursuant to Section 173A-5, HRS, as amended. Accordingly, meetings with appropriate government agencies and interested nonprofit organizations have been held allowing for initial comments on a proposed draft grant application. Based on these meetings, a grant application form will be presented to the BLNR and recommended for approval prior to December 31, 2005. Subject to BLNR approval, the application form will be made available to the public.

Based on testimony provided last legislative session, revenues for the LCF are projected to be \$3,500,000 for FY 2006.

As of October 31, 2005, the LCF has been appropriated \$1,100,000 (Appropriation Warrant No. 63). Moreover, based on reported conveyance taxes collected during July 2005, \$206,139.16 has been credited to the LCF pursuant to Section 247-7, HRS, as amended.

Based on the foregoing, although ASO reports a cash balance of \$206,139.16, a budgeted amount of \$1,306,139.16 remains available for acquisitions in the LCF as of October 31, 2005.



### REQUEST FOR LAND CONSERVATION FUNDING (Act 156)

| For agency use Date of Received: Application No.:    | <br> | _/_ | <del>_</del> |  |
|------------------------------------------------------|------|-----|--------------|--|
| Application Status:<br>Total Request:<br>Reply Date: | \$   |     | <u> </u>     |  |

### FY 2006-2007 GRANT APPLICATION FORM

Forms and Required Preliminary Documentation due on or by Friday, July 15, 2006.

Department of Land and Natural Resources Land Conservation Funds 1151 Punchbowl Street, Room 325 Tel: (808) 587-0054 Honolulu, Hawaii 96813

www.hawaii.gov/dlnr/lcf

| OLOTION A. ALLEIDANT IN ORMATION | SECTION A. APPLICANT INFORMATION |
|----------------------------------|----------------------------------|
|----------------------------------|----------------------------------|

| Agency or Organization Name                                          |  |
|----------------------------------------------------------------------|--|
| Mailing Address (PO Box or Street, City, State, Zip)                 |  |
|                                                                      |  |
| Contact Person and Title                                             |  |
| Phone Numbers (best contact, work, cellular)                         |  |
| Email                                                                |  |
| Does agency/organization have a project website? Please include URL: |  |

### SECTION B. PROPERTY OWNER INFORMATION

### SECTION C. TYPE OF ACQUISITION

We are requesting funding for the acquisition of:

| Fee simple interest in private land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Permanent conservation easement (Ch 198, HRS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Agricultural easements pursuant to Section 9, Act 156, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Other interest (describe):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| , and the second |  |

2. We intend for the property interest to be held by:

| State of Hawaii, by its Board of Land and Natural Resource s |  |
|--------------------------------------------------------------|--|
| County of:                                                   |  |
|                                                              |  |
| Other (indicate entity):                                     |  |
|                                                              |  |

 We propose that the property be acquired for the following preservation purpose(s) (check all that apply):

| Watershed protection                    | Parks                            |  |
|-----------------------------------------|----------------------------------|--|
| Coastal areas, beaches and ocean access | Natural areas                    |  |
| Habitat protection                      | Agricultural production          |  |
| Cultural and historical sites           | Open spaces and scenic resources |  |
| Recreational and public hunting areas   |                                  |  |

4. Acquisition of property title/rights will be carried out by:

| The State (specify agency):                                 |  |
|-------------------------------------------------------------|--|
| County (specify department / division):                     |  |
| A non-profit land conservation organization (provide name): |  |

### SECTION D. DESCRIPTION OF LAND (SUMMARY)

| . Location of property (please be as specific as possible; for example, "Moloaa, makai, located on the northshore of Kauai"):           |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| . Tax Map Keys (for example, "(4) 5-6-007:008)"):                                                                                       |
| Size of property (indicate acreage or square footage):                                                                                  |
| If the property is being / has been subdivided, please provide subdivisi on approval number (please indicate whether pending or final): |
| What types of access easement(s) are located on the property? (for example, vehicular, pedestrian for beach access, utility, etc.):     |
| Will the pubic have access to property or easement? ☐ Yes ☐ No  Please provide the following land use information:                      |
| ate Land Use Designation                                                                                                                |
| unty Zoning                                                                                                                             |
| unty General /Community Plan Designation                                                                                                |
| ls property located in a Special Management Area?   Yes   No                                                                            |
| What types of structures, if any, are on the property? (for example, house, storage sheds, etc.):                                       |
|                                                                                                                                         |
|                                                                                                                                         |

| 10. If there are historic structures or sites on the property, please indicate all types.                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cultural sites, such as heiau, lo`i, burial caves, dunes, or remnant walls:                                                                                                              |
| Registered historic buildings or structures:                                                                                                                                             |
| Other type:                                                                                                                                                                              |
| 11. Briefly describe the flora and fauna are found on the property (such as species of endemic and indigenous; Polynesian introduced; invasive; etc.):                                   |
|                                                                                                                                                                                          |
| 12. What types of natural resources (such as streams, estuaries, dunes, or caves) exist on the property?                                                                                 |
|                                                                                                                                                                                          |
| 13. Briefly describe the slope and soil type of the property.                                                                                                                            |
|                                                                                                                                                                                          |
| 14. What types of surveys, if any, have been conducted regarding the property? (for example, Environmental Assessment (EA), archaeological survey, etc):                                 |
|                                                                                                                                                                                          |
| 15. What kinds of land uses/activities surround the property? (for example urban/residential; fallow agricultural lands; native forest; coastal preserves; commercial activities, etc.): |
|                                                                                                                                                                                          |
|                                                                                                                                                                                          |

16. If there are suspected or potential hazards associated on/related to this property, please check all the following that apply:

| There are no known hazards.                                        |  |
|--------------------------------------------------------------------|--|
| The property is a designated brownfield.                           |  |
| There has been illegal dumping /hazardous materials.               |  |
| The property is prone to flooding or is a natural drainage basin.  |  |
| The property is prone to falling rocks or mudslides.               |  |
| The property lays fallow/overgrown and ground is not level (rocky) |  |
| Other suspected or potential hazards:                              |  |
|                                                                    |  |

### SECTION E. FUNDING REQUEST

| 1. | What is the total amount being requested from the Land Conservation Fund? |
|----|---------------------------------------------------------------------------|
|    | \$                                                                        |
| 2. | What is the total estimated value of the property?                        |
|    | \$                                                                        |
| 3. | How was the estimated value determined?                                   |
|    | Appraisal Report (please indicate date of report)                         |
|    | Current County Tax Assessed Value                                         |
|    | Other:                                                                    |
| 4. | Has the property been listed for sale within the past two years?          |
|    | □ Yes □ No                                                                |
| 5. | If property has been listed for sale, what price is listed?               |
|    | \$                                                                        |

6. What is the total estimated cost for acquisition? (Please use the table provided below):

| Estimated Acquisition Cost Worksheet  |                |                           |           |             |
|---------------------------------------|----------------|---------------------------|-----------|-------------|
| Expense Item                          | Estimated Cost | % of Costs to be Paid by: |           |             |
|                                       |                | Land Owner                | Applicant | Other       |
| Appraisal report                      |                |                           |           |             |
| Title report                          |                |                           |           |             |
| Property survey                       |                |                           |           |             |
| Subdivision                           |                |                           |           |             |
| Environmental investigation           |                |                           |           |             |
| Other:                                |                |                           |           | <del></del> |
| Total Estimated Acquisition Costs     | \$             |                           |           |             |
| Estimated Value of<br>Property        | \$             |                           | :         |             |
| TOTAL ANTICIPATED COST OF ACQUISITION | \$             |                           |           |             |

7. How much matching funds are anticipated ?(Please use table below):

| Туре                                                   | \$ Amount | Source of Funds or<br>Basis of Valuation | Status<br>(Secured/Pending/etc.)        |  |
|--------------------------------------------------------|-----------|------------------------------------------|-----------------------------------------|--|
| Private funds                                          |           |                                          | , , , , , , , , , , , , , , , , , , , , |  |
| Public/other funds                                     |           |                                          |                                         |  |
| Land value                                             |           |                                          |                                         |  |
| donation                                               |           |                                          |                                         |  |
| In-kind                                                |           |                                          |                                         |  |
| contributions                                          |           |                                          |                                         |  |
| TOTAL MATCHING<br>FUNDS                                | \$        |                                          |                                         |  |
| REQUESTED FUNDING<br>FROM LAND<br>CONSERVATION<br>FUND |           |                                          |                                         |  |
| TOTAL FUNDING                                          |           |                                          |                                         |  |

| What is the ended | What is the estimated timeframe for acquisition (note that if funding is granted funding, if not utilized, will expire two-years from date of award agreement): |  |  |  |  |  |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                   |                                                                                                                                                                 |  |  |  |  |  |

### SECTION F. PROJECT DESCRIPTION

Please type your answers on a separate sheet and attach it to the application form (no more than five pages total). Make sure to number your answers so they correlate with the numbered questions below.

- 1. Briefly describe the significance/importance of the property and/or easement.
- Identify any conditions that threaten the significance/importance of the subject site.
   This may include how the property or easement relates to neighboring lands
   (whether project will expand upon an existing conservation area, or provide open space in developed area, etc).
- Briefly describe the proposed use of the acquired property or easement including any short and long term goals, resource management plan, the source of operation and maintenance funding and who (if not the applicant) will manage the property/easement.
- 4. Will the proposed use comply with current State Land Use and County Zoning designations? If not, please explain.
- 5. Describe permits approvals (including any Conservation District Use Application) that are required for use of property. Indicate permits/approvals already obtained or the status of any pending permits/approvals.
- 6. Has the landowner raised any objections to the proposed acquisition? If so, what are those objections?

### SECTION G. CERTIFICATION

I/We hereby certify that the statements and information contained in this Land Conservation Fund Grant Application, including all attachments, are true and accurate to the best of my/our knowledge and understand that if any statements are shown to be false or misrepresented, this application may be rejected.

| Title                                                       |
|-------------------------------------------------------------|
| executive director, county commission chairperson, or state |
| Date                                                        |
| Title                                                       |
| Date                                                        |
|                                                             |

### VERIFICATION OF NON-PROFIT STATUS

Should your funding request be awarded additional information may be required. If additional space is need please attach separate sheets.

| 1.            | PI                                                                                                                                                                                                                                                                                           | ease attach the foll                   | owing do     | cuments to this form:                                                                                                                                                                |  |  |  |  |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|               |                                                                                                                                                                                                                                                                                              | Articles of Incorpor                   | ation;       |                                                                                                                                                                                      |  |  |  |  |
|               |                                                                                                                                                                                                                                                                                              | Bylaws;                                |              |                                                                                                                                                                                      |  |  |  |  |
|               |                                                                                                                                                                                                                                                                                              | List of the non-prof                   | it agency's  | s Board of Directors;                                                                                                                                                                |  |  |  |  |
|               |                                                                                                                                                                                                                                                                                              | IRS 501(c)(3) or (c)                   | (1) status   | determination;                                                                                                                                                                       |  |  |  |  |
|               |                                                                                                                                                                                                                                                                                              |                                        |              | Internal Revenue Service and State of Hawaii;                                                                                                                                        |  |  |  |  |
|               | Audited financial statement or copies of annual Federal A-133 audit for the past three years. If applicant held its current nonprofit status for less than three years, a minimum three-year capital and operating burnest also be attached along with any audited statements available; and |                                        |              |                                                                                                                                                                                      |  |  |  |  |
|               |                                                                                                                                                                                                                                                                                              | Any program mate services.             | erial that   | describes eligibility requirements or other requirements to receive                                                                                                                  |  |  |  |  |
| 2.            | Ge                                                                                                                                                                                                                                                                                           | neral Information                      |              |                                                                                                                                                                                      |  |  |  |  |
|               |                                                                                                                                                                                                                                                                                              | e of organization                      |              |                                                                                                                                                                                      |  |  |  |  |
|               | ling ad                                                                                                                                                                                                                                                                                      |                                        |              |                                                                                                                                                                                      |  |  |  |  |
|               |                                                                                                                                                                                                                                                                                              | corporation ontact person and tit      | 1            |                                                                                                                                                                                      |  |  |  |  |
|               |                                                                                                                                                                                                                                                                                              | omact person and tit<br>ione Number(s) | <u>ie</u>    |                                                                                                                                                                                      |  |  |  |  |
|               | tact Er                                                                                                                                                                                                                                                                                      |                                        |              |                                                                                                                                                                                      |  |  |  |  |
| Orga          | anizati                                                                                                                                                                                                                                                                                      | on website address (                   | if available | 9)                                                                                                                                                                                   |  |  |  |  |
| 3.            | Org                                                                                                                                                                                                                                                                                          | ganizational Status                    |              |                                                                                                                                                                                      |  |  |  |  |
|               | Yes                                                                                                                                                                                                                                                                                          | <u>No</u>                              |              |                                                                                                                                                                                      |  |  |  |  |
|               |                                                                                                                                                                                                                                                                                              |                                        | a.           | Is the applicant registered to do business in Hawaii?                                                                                                                                |  |  |  |  |
|               |                                                                                                                                                                                                                                                                                              |                                        | b.           | Has the applicant received tax-exempt status from the Internal Revenue Service (IRS)?                                                                                                |  |  |  |  |
|               |                                                                                                                                                                                                                                                                                              | Ü                                      | C.           | Does the applicant's state tax-exempt purpose authorize it to conduct the proposed acquisition project in accordance with federal, state, or county statutes, rules, and ordinances? |  |  |  |  |
|               |                                                                                                                                                                                                                                                                                              |                                        | d.           | Does the applicant agree to comply with applicable laws and obtain licenses and permits as may be required?                                                                          |  |  |  |  |
|               |                                                                                                                                                                                                                                                                                              |                                        | e.           | Is applicant in default or otherwise not in good standing with any State department?                                                                                                 |  |  |  |  |
| Land<br>Draft | Conser                                                                                                                                                                                                                                                                                       | vation Fund                            |              | Verification of Non-Profit Status Page 1 of 4                                                                                                                                        |  |  |  |  |

### 4. Notarized Certification

| S  | ignature             |
|----|----------------------|
| Di | ate                  |
| 20 | Notary Public        |
|    | County of: State of: |
|    | D                    |

shown to be false or misrepresented, I/we may be disqualified from receiving funding.

I/We hereby certify that the statements and information contained in this form, including all

attachments, are true and accurate to the best of my/our knowledge and understand that if any statements are

### 3. History of Organization

Briefly describe projects your organization has been or is involved in. Please list government agencies that you have partnered with or received funding from. Indicate the lead organization/agency for project. This information will only be used to determine project standings.

| Project & Year                                                                   | Agency                      | Partner / Rec'd Funding                    |
|----------------------------------------------------------------------------------|-----------------------------|--------------------------------------------|
| A. Acquisition of mauka lands (2003). Our organization acted as brokering agent. | County of Maui              | Partner (in-kind review of permits)        |
| organization acted as brokering agent.                                           | NOAA Environmental Services | Received \$40,000 funding (or 20% of cost) |
|                                                                                  | 3.                          |                                            |
| В.                                                                               | 1.                          |                                            |
|                                                                                  | 2.                          |                                            |
|                                                                                  | 3.                          |                                            |
| C.                                                                               | 1.                          |                                            |
|                                                                                  | 2.                          |                                            |
|                                                                                  | 3.                          |                                            |
| D.                                                                               | 1.                          |                                            |
| U.                                                                               |                             |                                            |
|                                                                                  | 2.                          |                                            |
|                                                                                  | 3.                          |                                            |
| E.                                                                               | 1.                          |                                            |
|                                                                                  | 2.                          |                                            |
|                                                                                  | 3.                          |                                            |
| F.                                                                               | 1.                          |                                            |
|                                                                                  | 2.                          |                                            |
|                                                                                  | 3.                          |                                            |
|                                                                                  |                             |                                            |
| G.                                                                               | 1.                          |                                            |
|                                                                                  | 2.                          |                                            |
|                                                                                  | 3.                          |                                            |
| Н.                                                                               | 1.                          |                                            |
|                                                                                  | 2.                          |                                            |
|                                                                                  | 3.                          |                                            |
|                                                                                  |                             |                                            |

### 4. Intent to Subcontract

Please list any consultants that will be contracted to perform services for this acquisition (for instance, preparation of legal documents or site surveying). Briefly state their qualifications and whether work will be provided in-kind or by payment for services. This information will help illustrate the process for acquisition that your organization is proposing.

| Contractor | Task              | In-Kind / Payment   | Qualification                       |
|------------|-------------------|---------------------|-------------------------------------|
| Jon Doe    | Preparation of EA | Payment for Service | Professional Planning<br>Consultant |
|            |                   |                     |                                     |
|            |                   |                     |                                     |
|            |                   |                     |                                     |
|            |                   |                     |                                     |
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|            |                   |                     |                                     |



### LEGACY LAND CONSERVATION COMMISSION GENERAL INFORMATION

Department of Land and Natural Resources Land Conservation F und 1151 Punchbowl Street, Room 325 Honolulu, Hawaii 96813 Fax: (808) 587-0054

### I. About the Land Conservation Fund

The Land Conservation Fund was established in July of 2005 by Section 173A-5, Hawaii Revised Statutes (HRS), under Act 156. The fund provides for the acquisition of lands, including easements having value as a resource to the state such as:

- Watersheds:
- · Coastal areas, beaches and ocean access:
- Habitats;
- Cultural and historical sites:
- · Recreational and public hunting ar eas;
- · Parks;
- · Natural areas:
- · Agricultural production; or
- · Open spaces and scenic resources.

The Land Conservation Fund Grant is intended for state agencies, counties, and non-profit organizations seeking funding to acquire property having resource value to Hawaii.

### II. The Legacy Land Conservation Commission

The Legacy Land Conservation Commission (HRS §173A-A) will consist of nine (9) members, with at least one member from each of the counties.

The Commission shall be responsible for evaluating grant applications and recommending funding awards to the Department of Land and Natural Resources (DLNR) and Bo ard of Land and Natural Resources (BLNR). Final awards are subject to Governor approval.

The Commission shall also review and adopt rules relating to the Land Conservation Fund evaluation criteria.

The Land Conservation Fund will be distributed two (2) times per year. The Commission will meet approximately six (6) times in order to evaluate and recommend projects; and to review and adopt changes to the evaluation criteria and Fund process.



### LEGACY LAND CONSERVATION COMMISSION APPLICATION FORM

Please fill out and return the application form and required attachments postmarked or hand delivered by \_\_\_\_to;

Department of Land and Natural Resources Land Conservation Fund 1151 Punchbowl Street, Room 325 Honolulu, Hawaii 96813 Tel: (808) 587-0054

Please note that all applications and any subsequent information provided by applicants shall be of public record (except as may be excluded pursuant to HRS, Chapter 92F).

### I. APPLICANT INFORMATION

| Name                    |  |
|-------------------------|--|
| Address                 |  |
| Contact phone numbers   |  |
| Email                   |  |
| Type of work you do     |  |
| Employer                |  |
| Employer Contact Number |  |

### II. QUALIFICATION

If you possess the following qualification, kindly indicate type (such as name of degree, organization, or other) in the right-hand space:

| Wildlife or marine biology                               |  |
|----------------------------------------------------------|--|
| Botany                                                   |  |
| Forestry                                                 |  |
| Ecology                                                  |  |
| Resource management                                      |  |
| Biogeography                                             |  |
| Zoology                                                  |  |
| Geology                                                  |  |
| Membership in an environmental organization in Hawaii    |  |
| Membership in a land conservation organization in Hawaii |  |
| Membership in a statewide agricultural association       |  |
| Knowledge of native Hawaiian culture                     |  |
|                                                          |  |

### II. ORGANIZATIONAL AFFILIATION

| Please list all organizations (public/private) that you are a member of. Indicate whether you hold a board or office position in any of these organizations. If more space is needed, please attach a separate sheet. |                   |  |  |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--|---|--|
|                                                                                                                                                                                                                       | - attaon a sopari |  |  |   |  |
|                                                                                                                                                                                                                       |                   |  |  |   |  |
|                                                                                                                                                                                                                       |                   |  |  |   |  |
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|                                                                                                                                                                                                                       |                   |  |  |   |  |
|                                                                                                                                                                                                                       | •                 |  |  |   |  |
|                                                                                                                                                                                                                       |                   |  |  |   |  |
|                                                                                                                                                                                                                       |                   |  |  |   |  |
|                                                                                                                                                                                                                       |                   |  |  | · |  |

### IV. REFERENCES

Please list three references below:

| Name | Occupation and Title | Phone No. | Email | How do you know this person? |
|------|----------------------|-----------|-------|------------------------------|
|      |                      |           |       |                              |
| ·    |                      |           |       |                              |
|      |                      |           |       |                              |
|      |                      |           |       |                              |
|      |                      |           |       |                              |
|      |                      |           |       |                              |

### V. STATEMENT OF INTEREST AND INTENT

Please attach a one-page narrative telling us about your interest in becoming a committee member. What are your perspectives regarding land conservation in Hawaii? What are you most interested in or concerned about? What kinds of experiences or knowledge will you bring to the table, in order to assist the committee to effectively evaluate project applications?

### VI. RESUME

Please attach a current resume of no more than two (2) pages.

### VII. CERTIFICATION

I hereby certify that the statements and information contained in this application, including all attachments, are true and accurate to the best of my knowledge and understand that if any statements are shown to be false or misrepresented, this application may be rejected.

| Printed Name | Title (If applicable) |  |
|--------------|-----------------------|--|
| Signature    | Date                  |  |

| U             | Αď | Da | ì |
|---------------|----|----|---|
| Marc of Haway |    |    |   |
|               |    |    |   |

### GRANT APPLICATION EVALUATION FORM

(initial) I certify that I am able to fairly review this application:

Please add comments/justification to the boxes provided after each criteria section. Make sure that you use the correct rating for each criteria. Read through applications and evaluate projects based on the following twelve (12) criteria.

CRITERIA FOR EVALUATING GRANT APPLICATIONS

ORGANIZATION / AGENCY APPLYING

APPLICATION NO. PROJECT NAME Criteria 2: Consistent with the purpose of Act 156, the Land Conservation Fund Criteria 3: Land Use

Criteria 5: Cultural Resources
Criteria 6: Community Resources
Criteria 7: Agricultural Lands of Importance
Criteria 8: Limiting Factors

Criteria 4: Natural Resources

Criteria 1: Completeness and Accuracy of Application Proposal

Send completed evaluation forms via mail, email, hand delivery, or fax by Friday, April 4, 2006 to: Department of Land and Natural Resources 1151 Punchbowl Street, Room 325 contactperson@hawaii.gov Land Conservation Fund Honolulu, Hawaii 96813 Fax: (808) 587-0054

PROPOSED ACQUISITION PROJECT FALLS UNDER THE FOLLOWING CATEGORIES: Check all that apply

Criteria 10: Urgency of Acquisition or Action to Conserve Land Criteria 11 Feasibility of Acquisition Criteria 12: Acquisition and Associated Costs Criteria 9: Hazards Mitlgation / Watershed Recharge Zone

| watershed protection; | coastal areas, beaches, and ocean access | habitat protection; | cultural and historical sites; | recreational and public hunting areas: | parks. |
|-----------------------|------------------------------------------|---------------------|--------------------------------|----------------------------------------|--------|
|                       |                                          |                     |                                |                                        |        |

6

| Γ | natural areas; | agricultural production; and | open spaces and scenic resources. |
|---|----------------|------------------------------|-----------------------------------|
|   |                |                              |                                   |

| 8    |
|------|
| -    |
| Page |
|      |
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|      |
|      |

Land Conservation Fund Draft 2

ATTACHMENT

Grant Application Evaluation Form Page 2 of 8

| CRITERIA 1: COMPLETENESS AND ACCURACY OF APPLICATION / PROPOSAL Indicate your score in the boxes below: Yes = +1 No = -2 N/A, Don't Know, or not enough information ≈ 0  The application is complete, maps attached, and other required attachments included, per application instructions. Information contained is correct / accurate to the best of my knowledge / expertise. Appraisal completed and reviewed by DLNR. The application contains a plan, framework, or other description of land management. TOTAL | Indicate your score in the boxes below: Yes = +2 No = -2 N/A or Don't Know = 0  The proposed acquisition will meet or expand upon the purpose of Act 156.  This proposed acquisition is a significant opportunity for the State to conserve a significant natural resource, cultural area, agricultural area, or public use area.  The proposed acquisition project is a potential model for other land acquisition projects.  TOTAL | CRITERIA 3: LAND USE Indicate your score in the boxes below: Yes = +1 No = -1 N/A or Don't Know = 0 The proposal describes land use processes (including permit processes) required to acquire property for conservation. TOTAL COMMENTS: |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The proposed acquisition will protect, preserve, or buffer coastal and nearhore resources, such as native coastal and marine plant and other sensitive habitats.

Future development of nearby properties would diminish natural and ecological value of area.

The land is relatively undisturbed,

The proposed acquisition will protect, preserve, or buffer significant geological formations such as dunes, caves, or wetlands.

The proposed acquisition will protect, preserve or buffer scenic vistas or view corridors. The proposed acquisition will expand or link adjacent natural areas or open space.

The proposed acvquisition will protect habitats that have been significantly reduced as a result of human use (either on property or adjacent area).

No, N/A or Don't Know = 0

Indicate you score in the boxes below: Yes = +3

CRITERIA 4: NATURAL RESOURCES CRITERIA

Grant Application Evaluation Form

Page 3 of 8

| Indicate your score in the boxes below: Yes = +2 No, NM or Don't Know = 0  The proposed acquisition will link or expand upon existing or pending public domain holdings, such as a park, hiking trail, or beach access easements.  The proposed acquisition will enhance or expand community enjoyment of natural area and open space for recreation, education, or community or traditional cultural practices associate  With the area.  There is significant local community interest in conservation of property (i.e., through local media coverage, planning documents, letters of support, etc).  The proposed acquisition will provide a buffer to beach and coastal area for recreation, enterest.  The proposed acquisition will provide expand or provide a buffer to beach and coastal area for recreation.  The proposed acquisition will provide expand or provide a buffer to beach and coastal area for recreation.  The proposed acquisition will provide economic opportunities such as swimming, surfing, fishing and/or hiking.  The proposed acquisition brings needed open-space access or preservation to a community that currently has few protected lands or resources in the area.  The proposed acquisition will provide mentit community members statewide.  The proposed acquisition mill bear access or preservation to a community that currently has few protected lands or resources in the area.  TOTAL.  In Proposed acquisition will provide a buffer to bear and access or preservation to a community that currently has few protected lands or resources in the area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CRITERIA 7: AGRICUL TURAL LANDS OF IMPORTANCE Indicate your score in the boxes below: Yes = +3 No, N/A or Don't Know = 0  The proposed acquisition will permit existing agricultural practices to continue on land that would otherwise succumb to development pressures  The proposed acquisition will permit expression land that would otherwise succumb to more intense development uses  The proposed acquisition will provide significant economic opportunities for community/state.  The proposed acquisition will protect or enhance upon lands traditional used for agricultural production, such as lo'i kalo (faro lands and terraces) or loko i'a (fishponds). | Terior state in the boxes below: Yes = -2 No, N/A or Don't Know = 0  There are hazardous materials, contaminants, or refuse on the property that will require containment, control, or disposal.  The property is steep, uneven, eroding, or otherwise not safe for general public enjoyment.  It is not dear, based on proposal, who will maintain the property for conservation.  It is not dear, based on proposal, which entity(ies) will be responsible for liability.  There are jurisdictional or operational issues relating to ownership, access, or liability. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicate your score in the boundicate your score in the bounding of the proposed acquired with the area.  The proposed acquired in the proposed ac | NTERIA 7: AGRICULTURAL L Indicate your score in the broposed acq The proposed acq                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CRITERIA 8: LIMITING FACTORS Indicate your score in the box There are hazardou The property is stee If is not dear, based The land owner doe If is not dear, based The land owner doe                                                                                                          |

Land Conservation Fund Draft 2

The property provides significant ecological services for the community (water quality protection, erosion protection, etc).

The property will serve as a buffer zone for properties or communities and/or natural areas and sensitive habitats.

and/or a hazard mitigation plan/framework.

The property protects adjacent properties/areas because it is a natural flood basin or wetland

The proposed acqusition will improve protection of streams or other water bodies.

Indicate your score in the boxes below: Yes = +3 No, N/A or Don't Know = 0

CRITERIA 9: HAZARDS MITIGATION / WATERSHED RECHARGE ZONE

Page 6 of 8

Grant Application Evaluation Form

| COMMENTS (such as additional documents that would assist evaluation or verify statements) |                                                                          |            |                              |                               |                              |                  |                                         |                                    |                                |                                     |                              | THE REAL PROPERTY. |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------|------------------------------|-------------------------------|------------------------------|------------------|-----------------------------------------|------------------------------------|--------------------------------|-------------------------------------|------------------------------|--------------------|
| SCORE CO                                                                                  |                                                                          |            |                              |                               |                              |                  |                                         |                                    |                                |                                     |                              | <del></del>        |
| SCORE SUMMARY CRITERIA COMPLETENESS AND ACCURACY                                          | 2 MEETS OR EXPANDS THE PURPOSE OF ACT 156,<br>THE LAND CONSERVATION FUND | 3 LAND USE | 4 NATURAL RESOURCES CRITERIA | 5 CULTURAL RESOURCES CRITERIA | COMMUNITY RESOURCES CRITERIA | LIMITING FACTORS | HAZARDS MITIGATION / WATERSHED RECHARGE | LONE CRITERIA<br>URGENCY OF ACTION | FEASIBILITY OF ACQUISITION AND | 10 ACQUISITION AND ASSOCIATED COSTS | TOTAL SCORE FOR ALL CRITERIA |                    |

# Land Conservation Fund Program Development 2006 Time Table - DRAFT 1 All dates tentative, suggested changes welcomed.

| MONTH     | DAY     | TASK EVENT                                                                                                                                     |
|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|
| May       | 8-10    | Core group meets to review draft 2 of materials. Discuss schedule for BLNR review. Make changes to documents.                                  |
|           | 26      | Possible date for BLNR review of draft materials,                                                                                              |
|           |         | Initial LCF informational materials (brochure, etc.) are distributed website, mail, and email.                                                 |
| June      | 15      | Official grant announcement                                                                                                                    |
|           |         | Commission orientation meeting if nossible                                                                                                     |
|           |         | Partner workshop regarding grants are conducted (each island? By county?)                                                                      |
| July      | 15      | 8th Generation contract expires sares was date to find the                                                                                     |
|           | 17      | Grant applications due prepare review mackets for C                                                                                            |
|           | 27      | Send 3-4 applications to each Commission member; each application should be reviewed by at least 3 members.                                    |
| August    | 4       | Application evaluations due                                                                                                                    |
|           | 10-11   | Commission meeting to discuss evaluations and nominate projects.                                                                               |
|           | 18      | Grant award nominees notified, additional information requested. All grant applicants notified of status.                                      |
| September |         | Nominees work on owners.                                                                                                                       |
|           |         | I complete work of completing their application requirements.                                                                                  |
| October   | 16-17   | Commission meeting to evaluate applications; award recommendations forwarded to the BLNR for final approval.                                   |
| November  | 16-17   | BLNR / Governor final grant award appointments Process                                                                                         |
|           | Joseph  | A                                                                                                                                              |
|           | general | Awards distributed pending reciept of all required documents, including MOA or other agreement between the state and applicants whose projects |
|           |         | are awarded.                                                                                                                                   |

7

### Award Schedule

Land Conservation Fund Grant Announcement June

Applications due

Project Nominees August

selected October

Completed application packet due

November Projects selected

next round of funding Applications due for

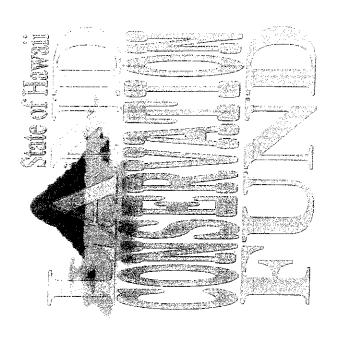
Please visit our website for the most up-to-date information:

### <u>www.state.hawaii.gov/lcf</u>

about the Land Conservation Fund would like to receive information If your agency or organization please contact:

1151 Punchbowl Street, Room 325 Department of Land & Natural Land Conservation Fund Honolulu, Hawaii 96813 Resources

Tel: (808) 587-0054



Department of Land & Natural Resources Land Conservation Fund

January

## Land Conservation Fund

(Act 156), approved by the Hawaii State Legislature in July 2005 provides a significant source of funding for the conservation of Hawaii's unique and fragile places and resources such as:

- Watersheds;
- Coastal areas, beaches, and ocean access;
- Habitat protection;
- Cultural and historic sites;
- Recreational and public
  - hunting areas;
    - / Parks;
- Natural areas
- Agricultural production; andOpen spaces and scenic

resources.



Conservation of natural areas, habitats, and agricultural lands

## Who May Apply for Funding?

State and county agencies and non-profit land conservation organizations who are seeking funding to acquire property having natural resource value to the people of Hawaii.



Watershed conservation



Preservation of fragile coastal ecosystems



Perpetuation of historic and cultural resources

### Award Process

Grants will be awarded based on the process below. Project proponents must be able to provide at least 25% of the total project cost in cash or by inkind services. Projects could include acquisition of fee title or easements.

- Project applications will be reviewed by the Land Conservation Fund Advisory Commission.
- 2. The Commission will nominate projects for funding. Project applicants will be asked to submit additional information, such as recent land appraisals or status of matching funds, in order to complete their application packet.
- 3. The Commission will recommend project awards to the BLNR. Final awards are subject to the Governor's approval.

